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PATENT

## RESPONSE UNDER 37 C.F.R. 1.116 - EXPEDITED **PROCEDURE - EXAMINING GROUP 1753**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:

10/039,728

Confirmation No.: 2255

Applicants:

Burstein et al.

Filed:

October 19, 2001

Art Unit: Examiner: 1753

Title:

A. Phasge **ELECTROCHEMICAL TREATMENT OF METALS** 

Docket No.:

043197/240364

Customer No.: 00826

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AFTER FINAL ACTION **PURSUANT TO 37 C.F.R. § 1.116**

Sir:

In response to the Final Office Action dated April 8, 2005, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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